**Name of Work: Improvements Road and Drain at Srinivasapura in Ward No. 05**

Date of Measurement :

Detailed Measurements

| Item | Description of Item | | No | Length | Breadth | Depth | Qty | Unit |
|---|---|---|---|---|---|---|---|---|
| 13 | Construction of un-reinforced plain cement concrete KSRB 4-1.5 : Providing and laying in position plain cement concrete of mix M20 with OPC cement @ 300kgs, with 20mm and down size graded granite metal coarse aggregates @0.69cum and fine aggregates @ 0.43cum, with superplastisiser @3lts confirming to IS9103-1999 | | | | | | | |
| | **Srinivasapura** | | | | | | | |
| | **1st Main** | | | | | | | |
| | Ch:0.00m to 24.70m | | 1 | 24.70 | (6.30 + 6.40)/2 | 0.150 | 23.53 | |
| | **1st Main continued** | | | | | | | |
| | Ch:0.00m to 18.50m | | 1 | 18.50 | (6.70 + 6.70)/2 | 0.150 | 18.59 | |
| | **1st cross** | | | | | | | |
| | Ch:0.00m to 10.00m | | 1 | 10.00 | (4.85 + 5.10)/2 | 0.150 | 7.46 | |
| | Ch:10.00m to 40.00m | | 1 | 30.00 | (5.70 + 5.45)/2 | 0.150 | 25.09 | |
| | Ch:40.00m to 70.00m | | 1 | 30.00 | (5.45 + 5.20)/2 | 0.150 | 23.96 | |
| | Ch:70.00m to 92.80m | | 1 | 22.80 | (5.20 + 5.35)/2 | 0.150 | 18.04 | |
| | **2nd cross** | | | | | | | |
| | Ch:0.00m to 30.00m | | 1 | 30.00 | (5.60 + 5.60)/2 | 0.150 | 25.20 | |
| | Ch:30.00m to 60.00m | | 1 | 30.00 | (5.60 + 5.80)/2 | 0.150 | 25.65 | |
| | Ch:60.00m to 90.00m | | 1 | 30.00 | (5.80 + 4.60)/2 | 0.150 | 23.40 | |
| | Ch:90.00m to 99.30m | | 1 | 9.30 | (4.60 + 4.30)/2 | 0.150 | 6.21 | |
| | **Cross road - 1** | | | | | | | |
| | Ch:0.00m to 17.70m | | 1 | 17.70 | (4.05 + 4.40)/2 | 0.150 | 11.22 | |
| | Ch:17.70m to 47.70m | | 1 | 30.00 | (4.95 + 5.70)/2 | 0.150 | 23.96 | |
| | Ch:47.70m to 77.00m | | 1 | 29.30 | (5.70 + 5.10)/2 | 0.150 | 23.73 | |
| | **Cross road - 2** | | | | | | | |
| | Ch:0.00m to 23.00m | | 1 | 23.00 | (3.90 + 4.30)/2 | 0.150 | 14.15 | |

E.E. (Project) 15/5

Assistant Executive Engineer
Sub-Division
KRIDL, BBMP, Bangalore

KRIDL, Bangalore

14/05/18
Assistant Engineer

Newzen Consultants Bangalore

Asst Executive Engineer 14/5/18

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | **Kogilu cross** | | | | | | | | |
| | Ch:0.00m to 30.00m | | 1 | 30.00 | 3.10 + 3.20 / 2 | | 0.150 | 14.18 | |
| | Ch:30.00m to 60.00m | | 1 | 30.00 | 3.20 + 3.05 / 2 | | 0.150 | 14.06 | |
| | Ch:60.00m to 89.00m | | 1 | 29.00 | 3.05 + 3.30 / 2 | | 0.150 | 13.81 | |
| | | | | | | **Present Qty** | | **312.24** | **Cum** |

Checked.
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